## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-720(A78075)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1 WATER RIGHT: 18-720 APPLICATION/CLAIM NO.: A78075 CERT. NO.: NAME: BNP Family Limited Partnership ADDR: c/o Bruce Johnson PO Box 909 Mesquite, NV 89024 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 07/03/2008|PRIORITY: 07/03/2008|PUB BEGAN: 07/30/2008|PUB ENDED: 08/06/2008|NEWSPAPER: The Times-News ProtestEnd:08/26/2008|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:03/11/2010|PROOF DUE: 07/31/2017 |CERT/WUC: EXTENSION: |ELEC/PROOF: [ ] |ELEC/PROOF: |LAP, ETC: |LAPS LETTER: RUSH LETTR: 07/09/2008 | RENOVATE: | RECON REQ: |TYPE: [ ]|50YR DATE: 03/11/2060 ]|PUB DATE: PD BOOK: [ 18- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved \_\_\_\_\_\_ FLOW: 113.768 acre-feet SOURCE: Underground Water Well (existing/provisional) COUNTY: Juab COMMON DESCRIPTION: Callao POINT OF DIVERSION -- UNDERGROUND: (1) S 765 ft E 306 ft from W4 cor, Sec 06, T 11S, R 16W, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 433897 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 627318. ...... IRRIGATION: 28.4 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 6.0000 Stock Units ###PLACE OF USE: \*-----NORTH WEST QUARTER------SOUTH EAST QUARTER------\*----SOUTH WEST QUARTER------SOUTH EAST QUARTER------\* Section \* NW | NE | SW | SE \* \_|\_\_\_\*X Sec 06 T 11S R 16W SLBM \*\_\_\_\_|\_\_ ΙX 28.4000 GROUP ACREAGE TOTAL: 28.4000 This Right as originally filed: QUANTITY IN \*-----\* FLOW IN 113.768 28.4000 6.0000

NAME: United States Dept. of the Interior NAME: ADDR: c/o Megan Estep ADDR: WRNUM 18-720 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 2

PO Box 25486, Denver Federal Center Denver, CO 80225-0486

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FILED: 02/23/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/28/2015|PROOF DUE: 07/31/2017 \_\_\_\_\_\_